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*A Breviate of Monsieur Picarts Account of the Measure of the Earth.*

**T**HIS Account hath been printed about two years since, in *French*; but very few Copies of it being come abroad, (for what reasons is hard to divine;) it will be no wonder, that all this while we have been silent of it. Having at length met with an Extra $\text{\textit{c}}$ t thereof, and been often desired to impart it to the Curious; we shall no longer resist those desires, but faithfully communicate in this Tra $\text{\textit{c}}$ t what we have received upon this Argument from a good hand.

The Author then, whose name is not prefixed to the Book (though generally 'tis thought to be the Intelligent and Learned *Picartus*, an Eminent member of the Royal Academy of the Sciences at *Paris*;) divides his Treatise into 13. Articles; of which we shall first of all represent the sum, as 'twere, in one view; and then, for the satisfaction of the more curious, deliver the E $\text{\textit{r}}$ eviat of every Article.

The Sum then of the whole amounts, in short, to this; That the French Author hath found 57060 toises or fathoms for one degree, that is,  $28\frac{1}{2}$  leagues and 60 toises; which being multiplied by 360 (the number of the degrees) makes 10270 leagues and 1600 toises, reckoning 2000 toises to a league, or 2400 paces, 5 foot to a pace. The Method employ'd by him hath been, To measure on a plain and straight ground a space of 5663 toises, to serve for the first *basis* to divers Triangles, by which he hath concluded the Length of a Meridian line to be equivalent to a degree. That which is remarkable for the certainty of this Observation, is,  
1. That no body, we know of, hath ever measur'd so great a *basis*; the greatest of the former Observations having been but of a 1000 toises. 2. That here have been employed, for taking the Angles of position, very accurate Instruments, and Telescopical Sights instead of common ones; all described in the said Book: of which we shall now proceed to deliver the import of every Article.

In the *first* then, he begins with a Preamble, shewing, that this Problem concerning the just Dimensions of the *Circumference of the Earth* is no New thing, but hath been the Inquiry of several Ages, in which Princes have been curious, and Learn'd men encouraged to the search and clearing of this Difficulty. And to

this purpose he alledges a passage out of *Abulfeida*, to this effect, that *Almamoon*, a Prince of the *Arabes*, desirous to know, what the True measure of a Celestial *Degree* might be upon Earth, commanded the Experiments to be made in the Plains of *Sanjar*; where a Station being chosen, and thence Troups of Horsemen let out, that went in a straight line, till one of them had raised a degree of *Latitude*, and the other had deprest it; at the end of both their marches, they who raised it, counted  $56\frac{2}{3}$  miles, and they who deprest it, reckon'd 56 miles just. This Observation can instruct us but very little, because we know not justly, of what length these miles were. Then, the Author observes, that the Ancient computations of miles for a Degree run always upon the decrease; so as *Aristotle* counting to a Degree 1111 *stadia*, after him *Eratoſthenes* counted but 700; *Possidonius* but 666; *Ptolomy* but 500. Nor do these Observations teach us any thing certain, because the precise length of these *stadiums* is unknown to us; and they were also different among themselves; the *stadia* of *Alexandria* differing from those of *Greece*. At last *Fernelius* brought it to 56746 *Toises* or Fathoms of *Paris*, each of which is equal to 6 *Parisian* feet; *Snellius*, to 55021.

In the second *Article*, he judges *Snellius* his way of measuring to be the most artificial; which was by a *Scale of Triangles*. But in one thing he esteems it deficient, which is, that *Snellius* took his Object only by Pinnules, or Common Sight, which do not so distinctly point it out.

In the *third Article* he begins to speak of his own Method, and its exactness, and saith, That, when the resolution was taken of See Fig. I. *Measuring a Degree*, he chose his *Meridian*, out of which Tab. 1. he intended to take his Measure, between *Sourdon* in *Picardy*, and *Malvoysin*, which is upon the confines of the *Gastinois* and *Hurepois*. To attain the exact Measure of this Arch of the Meridian, lying between *Sourdon* and *Malvoysin*, he saith, he actually measur'd a way that lay very straight, between *Villejuifve* and *Ivoisy*, viz. A. B. And he began to measure from the middle of a Mill at *Villejuifve*, and continued till he came to the Pavillon of *Ivoisy*, and found the distance between these two termes, in going forward, to be 5662 *toises* and 5 feet, and in coming back, 5663 *toises* and 1 foot; which being measured with great exactness, he stated the distance between these two places, in round reckoning, 5663 *toises*.

The

The Instrument he measured with, was Pikes joyned together at their ends by a screw, which measure was 4 toises long: This he applied along a cord stretched horizontally, and at the end of every such Pike had a stake; of which stakes he had 10 in all. This distance of 5663 toises was the Base of the *first* Triangle, upon which the measure of all the depending scale was formed.

Here in *Art.* 4. he takes occasion to discourse of *Measures* in general, and saith, That a *Pendul* vibrating a *second* of time, computed according to the *Mean* motion of the Sun, is 36 inches and  $8\frac{1}{2}$  lines of the Chastelet of *Paris* measure. And he esteems, that this Measure may probably serve in all Countries, because the same Length of a Pendul served for a *Second* both at the *Hague* and *Paris*; whence he conjectures, the same may serve also in other Latitudes. Whereupon he infers, that if one had a mind to constitute an *Universal Measure*, which might be common to all Countries, it might be thus made, *viz.*

Call this Pendul for *seconds* ( of 36 inches and  $8\frac{1}{2}$  lines ) the Astronomical *radius*; the  $\frac{1}{3}$  of this *radius* the *Universal foot*; the double of which *radius* might be called the *Universal Toise* or Fathom, which would be to the *Parisian Toise* as 881. to 864; the Quadruple might be called the *Universal Perch*, which is equal to the length of a Pendul for *two* seconds. In a word, the *Universal Mile* might contain a 1000 of these Perches.

The Instrument, (in *Art.* 5.) wherewith the Angles were taken in the Mensuration of the Triangles, was a Quadrant of 38 Inches *radius*, furnish't with Telescopical-glasses, the better to point out the Objects: Which Instrument, he saith, never mis'd a minute in taking an Angle; sometimes it came within *five* seconds.

But to proceed; In the *sixth* Article he relates the Manner of taking the Distance between *Sourdon* and *Malveysin*, together with the Triangles, and the Stations from whence he observ'd his Angles. This distance is 68343 toises and 2 feet.

The *Base*, which he actually measur'd, as we said above, was AB, the high way lying between *Villejuifve* and *Ivoisy*, which he found, (as hath been already intimated) equal to 5663 toises of *Paris*. And from this Base he deduced the measure of all the 13 Triangles, *viz.*

In the *first* Triangle AEC, to find the side AC, BC.

$$\text{Angles } \begin{cases} \text{CAB} = 54^{\circ}. 4'. 35'' \\ \text{ABC} = 95. 6. 55. \\ \text{ACB} = 30. 48. 30. \end{cases}$$

Toises. Feet.

The Side AB is 5663. of a ~~qual~~ measure.

Hence AC is 11012. 5.

BC 8954. 0.

In the *second* Triangle, ADC, to find DC and AD.

$$\text{Angles } \begin{cases} \text{DAC} = 77^{\circ}. 25'. 50'' \\ \text{ADC} = 55. 0. 10. \\ \text{ACD} = 47. 34. 0. \end{cases}$$

Toises. Feet.

The Side AC is 11012. 5.

Hence DC 13121. 3.

AD 9922. 2.

In the *third* Triangle, DEC, to find DE, CE.

$$\text{Angles } \begin{cases} \text{DEC} = 74^{\circ}. 9'. 30'' \\ \text{DCE} = 40. 34. 0. \\ \text{CDE} = 65. 16. 30. \end{cases}$$

Toises. Feet.

The Side DC 13121. 3.

Hence DE 8870. 3.

CE 12389. 3.

In the *fourth* Triangle, DCF, to find DF.

$$\text{Angles } \begin{cases} \text{DCF} = 113^{\circ}. 47'. 40'' \\ \text{DFC} = 33. 40. 0. \\ \text{FDC} = 32. 32. 20. \end{cases}$$

Toises. Feet.

The Side DC 13121. 3.

Hence DF 21658. 0.

In the *fifth* Triangle, DFG, to find DG, FG.

$$\text{Angles } \begin{cases} \text{DFG} = 92^{\circ}. 5'. 20'' \\ \text{DGF} = 57. 34. 0. \\ \text{GDF} = 30. 20. 40. \end{cases}$$

Toises. Feet.

Side DF 21658. 0.

Hence DG 25643. 0.

FG 12963. 3.

In the *sixth* Triangle, GDE, to find GE.  
The Angle GDE =  $128^{\circ}. 9'. 30''$ .

		Toises.	Feet.
The Sides	DG	25643.	0.
	DE	8870.	3.
Hence GE		31897.	0.

So then, the Line of Distance between *Malvoysin* and *Sourdon* being divided into three parts, *viz.* EG, GI, IN, the part EG is already found.

In the *seventh* Triangle FGH, to find GH.

Angles	{	FGH=	39°. 51'. 0".
		FHG=	91. 46. 20.
		HFG=	48. 22. 30.
		T.	F.
The Side FG		12963.	3.
Hence GH		9695.	0.

In the *eighth* Triangle GHI, to find GI, IH.

Angles	{	GHI=	55°.	58'.	0".
		GIH=	27.	14.	0.
		IGH=	96.	48.	0.
			T.		
The Side	GH	9695.			
Hence	GI	17557.			
	HI	21037.			

Thus the *Second* part of the Three, *viz.* GI, is found.

In the *ninth* Triangle HIK, to find IK.

Angles	{	HIK=	65°.	46'.	0".
		HKI=	80.	59.	40.
		KHI=	33.	14.	20.
			T.		
The Side HI		21043.			
Hence IK		11678.			

In the *tenth* Triangle IKL, to find KL, IL.

Angles	{	LIK	=	58°. 31'. 50".
		IKL	=	58. 31. 0.
			T.	F.
The Side IK			11683.	0.
Hence KL			11188.	2.
IL			11186.	4.

In the *eleventh* Triangle KLM, to find LM.

$$\text{Angles } \begin{cases} \text{LKM} = 28^{\circ}. 52'. 30'' \\ \text{KML} = 63. 31. 0. \end{cases}$$

T.      F.

$$\text{The Side KL} \quad 11188. 2.$$

$$\text{Hence LM} \quad 6036. 2.$$

In the *twelfth* Triangle LMN, to find LN.

$$\text{Angles } \begin{cases} \text{LMN} = 60^{\circ}. 38'. 0'' \\ \text{MNL} = 29. 28. 20. \end{cases}$$

T.      F.

$$\text{The Side LM} \quad 6036. 2.$$

$$\text{Hence LN} \quad 10691. 0.$$

In the *thirteenth* Triangle ILN, to find NI.

The sum of the Angl. IKL, KLM, MLN, taken from 360, there remains

$$\text{Angle ILN} = 119^{\circ}. 32'. 40''.$$

T.      F.

$$\text{The Sides } \begin{cases} \text{LN} \quad 10691. 0. \\ \text{IL} \quad 11186. 4. \end{cases}$$

$$\text{Hence IN} \quad 18905. 0.$$

Thus, the Line of Distance, EN, being, as hath been said, divided into three unequal parts, EG, GI, IN, the measures of all three are found by this Scale of Triangles.

Now then, reassuming what hath been already discover'd by the help of these Triangles, and finding, that

$$\text{EG was in length } 31897.$$

$$\text{GI} \quad 17557.$$

$$\text{IN} \quad 18905.$$

These added together, make the length of EN, which is the Line of Distance between *Malvoysin* and *Sourdon*, viz. 68359.

Now to continue this measure from *Sourdon* to *Amiens*, (which is the business of the *seventh* Article, undertaken to the end that *Fernelius* his account might be liquidated, whether it were true or no;) you must, for the attaining it, make use of the Diagram of Fig. 2; where R. stands for the Steeple of St. *Peters* in *Montdidier*; T. is a Tree upon the Hill of *Mareuil*; V. is the Lantern of *Nostre Dame* of *Amiens*.

To find the distance NV, you must look back upon NLM, the last Triangle of Fig. 1, and see, how it is disposed in Fig. 3; where in the Triangle LMR,

The

The Angles  $\begin{cases} \angle LMR = 58^{\circ}. 21'. 50". \\ \angle MRL = 68. 52. 30. \end{cases}$

The Side LM 6037. o.

Hence L.R. 5510. 3.

In the Triangle NRL,

The Angles  $\begin{cases} \text{NRL} = 115^{\circ} 1'.30'' \\ \text{RNL} = 27.50.30. \end{cases}$

**The Side LR** 5510. 3.

Hence  $NR$  7122. 2.

Go on to Fig. 2. in the Triangle NRT.

The Angles  $\begin{cases} \angle NTR = 72^{\circ}. 25'. 40'' \\ \angle TNR = 67. 21. 40. \end{cases}$

The Side NR 7122. 2.

Hence NT 4822. 4.

## Finally in the Triangle NTV,

The Angles  $\begin{cases} \text{NTV} = 83^{\circ}. 58'. 40". \\ \text{TNV} = 70. 34. 30. \end{cases}$

The Side NT 4822. 4.

Hence NV 11161. 4; which was fought.

	T.	F.
Now, adding the Dist. between <i>Malvoysin</i> & <i>Sourdon</i> , viz.	683	59. 0.
to the distance between <i>Sourdon</i> and <i>Amiens</i>	1116	1. 4.

The whole will be the dist. between *Malvoysin* & *Amiens* 79520. 4.

Having thus measured the particular distances between *Malvoysin*, *Mareuil*, *Sourdon*, and *Amiens*, he proceeds to examine, in the *eight* Article, the Position of each of these Lines of distance in respect of the *Meridian*, or to deduce the Length of the Meridian intercepted between the Parallels of *Malvoysin* and *Amiens*: Which was thus done;

In *Septemb.* 1669. he went to the Hill of *Mareuil*, and from the top of it, which is mark't with G in *Fig. 1.* (from whence one can discern *Clermont* on one side, at I, and *Malvoysin* on the other side, at E.) he took the *Meridian*, and with a *Quadrant* took the *Angles of Declination* from this *Meridian*. The manner he relates at length; the result whereof is, That by these *Observations* he found,



The Angle  $EG\epsilon$  in *Fig. 1*, which is the Declination of  $EG$  from the Meridian westward gr. 0. 26. 0.

The Angle  $G\theta$ , which is the Declination of  $GI$  from the Meridian Eastward 1. 9.

The Angle  $INV$ , which is the Declination of  $IN$  from the Meridian Eastward 2. 9. 10.

The Angle  $VN\beta$  in *Fig. 2*. which is the Declination of  $NV$  from the Meridian Westward 18. 55. 0.

So that in all these 4 Triangles,  $EG\epsilon$ ,  $G\theta$ ,  $INV$ ,  $VN\beta$ , you have two Angles known (for the Angles at  $\epsilon$ , at  $\theta$ , at  $V$ , at  $\beta$ , are right,) and a side, *viz.*  $EG$ .  $GI$ .  $IN$ .  $NV$ . where he concludes,

	Toises. Feet.
The length of the Meridian $G\epsilon$ to be	31894. 0.
of the Meridian $I\theta$	17560. 3.
of the Meridian $NV$	18893. 3.
of the Meridian $N\beta$	10559. 3.

And hence the length of the whole Meridian  $\alpha\beta$  between the Parallels of *Malvoysin* and *Amiens* to be 78907. 3.

Here he casts in an Objection, and saith, that these Lines, which make up the Meridian, are not, in a strict sense, a Curve, but in reality the side of a Polygon circumscribed about the Circumference of the Earth. But, for answer to this, he affirms the Difference between those Lines and a true Curve to be but 3 foot *per* degree, which he saith is scarce worth taking notice of. This he proveth afterwards, where he makes the Table, in which he calculates, what difference there is between the real Level and the apparent.

To this he subjoyns a Note, importing, that though he took these Meridians, for greater exactness, with a Quadrant; yet he omitted not to use a Compass, whose Declination to the *Westward*, he saith, in the Year 1670, towards the end of the Summer, he found 1°. 30'.

Whereas *A. 1666*. he observed very little variation, if any at all.

But *A. 1664*. it varied *Eastward* 0. 40.

Here he makes a pretty Note, telling us, that the Difference of Variation in a years time amounts to 0. 20'.

The Length of the Meridian between *Malvoysin* and *Amiens* being thus stated, his next business is, in the *ninth* Article, to enquire, What answers to it in the Heavens, comparing those Meridian distances, already measur'd, with *Minutes* and *Seconds* there: which were

were taken by the help of an Instrument, whose Limb was an Arch of  $\frac{1}{20}$  of a Circle of 10 foot *radius*; whereof he gives the *Figure*, and his manner of rectifying any Errors, which in using it might deceive him.

In the *tenth* Article he relates, that the *knee* of *Cassiopeia* was the Starr he pitch't on, from whence to measure the *Minutes* and *Seconds* of a Degree in the Heavens; adding the reasons, why he chose that Starr.

In the *eleventh* he gives the resolution of the thing in Question, that is to say, How many Toises or Fathoms, *Parisian* measure, answer a Degree of the *Circumference* of the *Earth*; as for instance, the Difference of Latitude between *Malvoysin* and *Sourdon* is found, by Observations made in the Heavens, to be

	1°. 11'. 57".
Between <i>Malvoysin</i> and <i>Amiens</i>	1. 22. 55.

Now, the Meridian distance between *Malvoysin* and *Sourdon*, calculated from Measures taken upon Earth, was,

Toises.	Feet.
60430.	3.

as may be seen above

Whence 'tis concluded, that 57064 Toises and 3 feet, or, in a round number, 57060 Toises are equal to a Degree.

Which if you would reduce to *Universal Measure*, you are to remember, that the *Universal* toise is to the *Parisian*, as 881 to 864: Whence one Degree is equal to 55959 Toises *Universelles*.

The Reduction of which to the measures of other Countries is this;

Suppose the <i>Paris</i> foot to consist of	parts.
The <i>Rhynland</i> (or <i>Leyden</i> ) foot, contains of these	1440.
The <i>London</i> -foot	1390.
The <i>Bolonian</i> -foot	1350.
The <i>Braccia</i> of <i>Florence</i>	1686.
	2580.

Hence a Degree in a grand Circle of the Earth, according to the Measures of different Countries, is,

<i>Toises du Chastelet de Paris</i>	57060.
<i>Pas de Bologna</i>	58481.
<i>Verges du Rhin de 12 pieds chacune</i>	29556.
<i>Lieues Parisiennes de 2000 Toises chacune</i>	28½.
<i>Lieues moyennes de France d'environ 2282 Toises</i>	25.
<i>Lieues de marine, de 2853 Toises</i>	20.
<i>Milles d'Angleterre, de 5000 pieds chacune</i>	73¾.
<i>Milles de Florence, de 3000 brasses</i>	63¾.

N n

Hence

Hence the *Circumference* of the *Earth*,

In Parisian Toises or Fathoms 20541600.

In Leagues of which 25 make a Degree 9000.

In Marine Leagues 7200.

The *Diameter* of the *Earth* is,

In Parisian Toises 6538594.

In Leagues of 25 to a Degree 2464 $\frac{16}{71}$ .

In Marine Leagues 2291 $\frac{19}{11}$ .

He also gives a Table, shewing the Correspondent value in measure to the parts of a Degree: E. g.

Min. Toises.	Second. Toises.
1 = 951	1 = 16.
2 = 1902	2 = 32.
60 = 57060	60 = 951.

After this follows a Table of the Difference of Latitude, which is

Between *Malvoysin* and the *Observatoire* of *Paris* 19'. 22".

Between *Malvoysin* and *Nostre Dame de Paris* 20. 22.

Between *Malvoysin* and *Mareuil* 33. 32.

Between *Malvoysin* and *Clermont* 52. 0.

Between *Malvoysin* and *Sourdon* 71. 52.

Between *Nostre Dame d' Amiens* 82. 58.

Between *Nostre Dame* of *Paris* and of *Amiens* 62. 36.

Then follows a Table of Elevations of the Pole of several places, as

The Elevation of the Pole	{	In the Garden of the R. Academy at	
		<i>Paris</i> is,	48°. 58'. 0".
		At <i>Nostre Dame de Paris</i>	48. 52. 10.
		At <i>St. Jaques dela Boucherie</i>	48. 52. 20.
		At <i>Malvoysin</i>	48. 31. 48.
		At the <i>Observatoire</i> of <i>Paris</i>	48. 51. 10.
		At <i>Mareuil</i>	49. 5. 20.
		At <i>Clermont</i>	49. 22. 48.
		At <i>Sourdon</i>	49. 43. 40.
		At <i>Nostre Dame a' Amiens</i>	49. 54. 46.

## As to Differences of Longitudes ;

<i>Sourdon</i>	} more Easterly then	<i>Amiens</i>	} by	0°. 5'. 54".
<i>Clermont</i>		<i>Sourdon</i>		0. 1. 9.
<i>Marcuil</i>		<i>Clermont</i>		0. 0. 34.
<i>Marcuil</i>		<i>Malvoysin</i>		0. 0. 20.
<i>Marcuil</i>		<i>Paris</i>		0. 4. 37.

So much of the *eleventh* Article. The *twelfth* is framed upon an *Objection*, that might be made, *viz.* Whether the Measure is the same taken at *Paris*, with that which is taken upon a Level by the Sea-side. Here he computes upon the fall of the River *Seine*, and judgeth the place where he measured to be raised above the Sea not more then 80 Toises ; and concludes the Difference between measuring at *Paris* and by the *Sea* not above 8 feet *per* degree. Where he makes a Table of *Levels* ; describes an Instrument to take Levels with ; discourses of Refractions, and how to correct them.

In the *thirteenth* Article he examines several opinions, different from his, concerning this subject ; as of *Fernelius*, *Snellius*, and *Riccioli* ; and points at the occasions of their respective mistakes ; delivering withal the Differences of their Measures from his. Of the three, *Fernelius* comes the nighest ; which M. *Picart* imputes to meer chance, since he used not half the exactness in observing that *Snellius* did. *Snellius* his difference from accurateness he attributes, 1. To too small a base, he took to measure, and to too small triangles, which he was forced to take afterwards : 2. To the want of so good Instruments, as were employed in these Observations.

To add something of the *three Figures* ; they represent the Connexion of Triangles, by which our Author measur'd the Distance from *Malvoysin* to *Sourdon*, and from *Sourdon* to *Amiens* : From which measure he concluded, what the just length of a *Degree* might be, reduced to the Parisian Toise.

Concerning which Triangles nothing more needs to be added, but only a fuller Explication of what the Letters in them do stand for ; *viz.*

- A. the middle-point at the Mill of *Villejuifve*.
- B. the nearest corner of the Pavillon of *Ivoisy*.
- C. the top of the Steeple of *Brie Compté Robert*.

N n 2

D. the

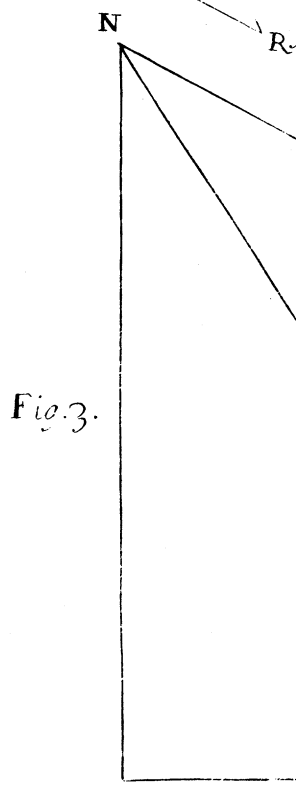
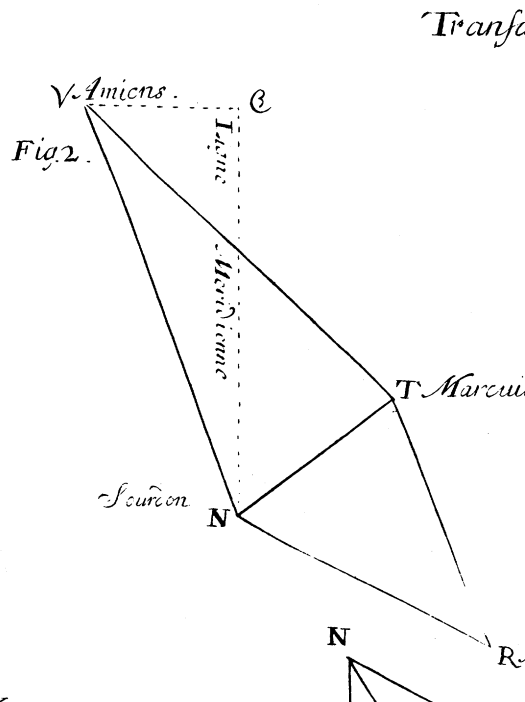
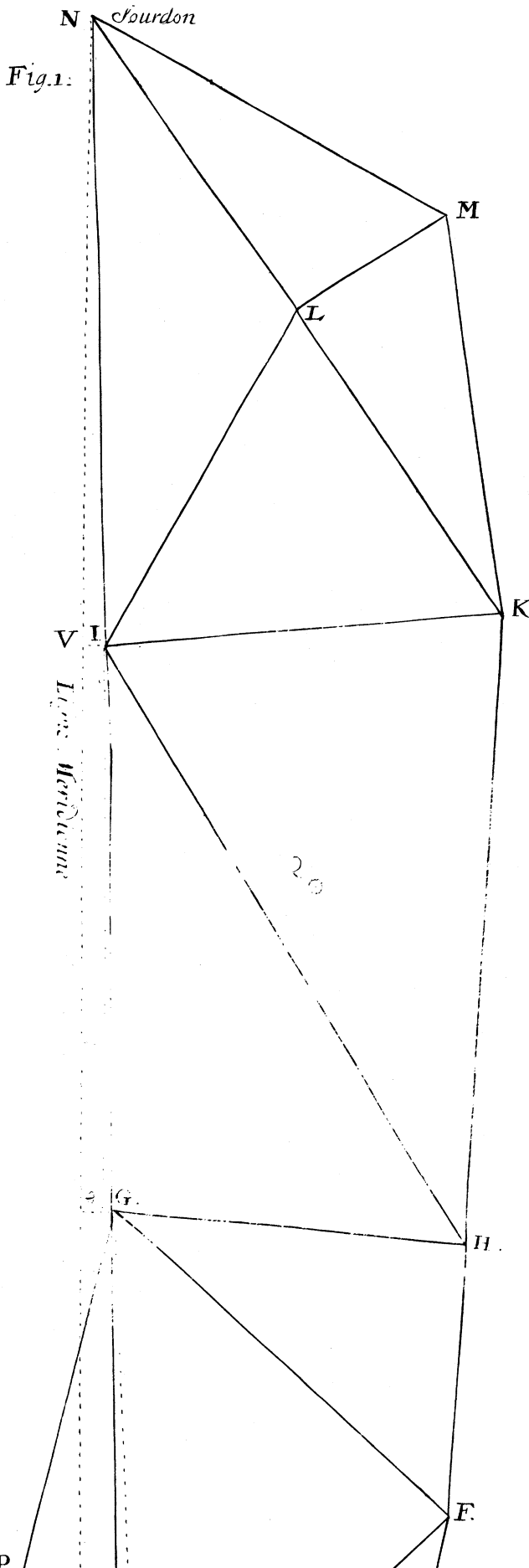
- D. the middle of the Tower of *Montlehery*.
- E. the top of the Pavillon of *Malvoysin*.
- F. a pole placed for this purpose on the ruins of the Tower of *Montjay*, with a lock of hay put upon it, that it might be seen at a greater distance.
- G. the middle of the Hummock of *Marenil*, where it was requisite to have a fire made, to distinguish it at a distance.
- H. the middle of the great Oval Pavillon of the Castle of *Dammartin*.
- I. the Tower of *St. Sampson* in *Clermont*.
- K. the Mill of *Jonquieres* near *Compiègne*.
- L. the Tower of *Coyvel*.
- M. a little Tree on the hill of *Boulogne* near *Montdidier*.
- N. the Tower of *Sourdon*.
- O. a little forked Tree upon the point of the *Griffon* near *Ville-neuve St. George*.
- P. the Tower of *Montmartre*.
- Q. the Tower near *St. Christopher* at *Senlis*.

Thus we have given you, we hope, some satisfaction as to this point, at least as to the material parts of it. As to all the particular niceties, (which it would be too tedious to describe) the Book it self, which surely some time or other will come abroad, may render that satisfaction compleat.

Mean time, I would by no means, that this should put a stop to the Ingenuity and Industry of our Philosophical Friends here in *England*, or deprive either them of the pleasure of comparing their exactness with that of *M. Picarts*, or the world of the advantage of having so important a Problem resolved by divers Artists in different Countries, by different ways; that so, the whole coming to be reflected upon, one may be able to conclude from the accurateness of the Observers, who they are that are come the nearest to truth in their Observations.

*An Extract of the French Journal des Scavans, concerning a New Invention of Monsieur Christian Hugens de Zulichem, of very exact and portative Watches.*

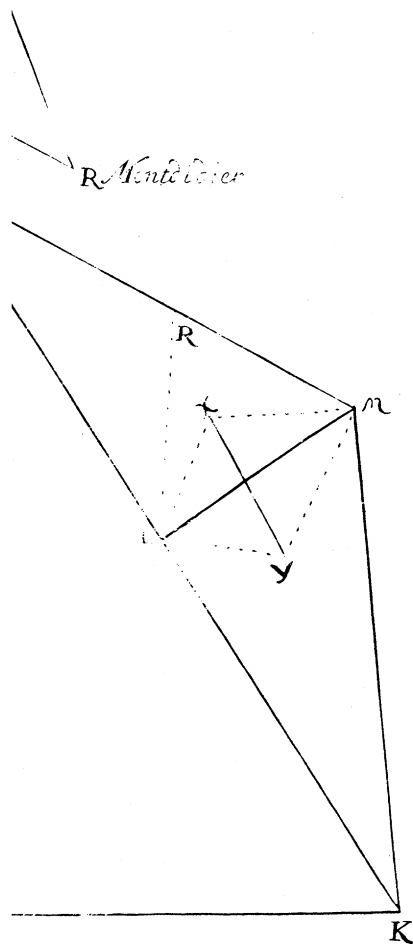
THE Watches of this Invention being made in small, shall serve for very exact Pocket-watches, and when made greater, shall



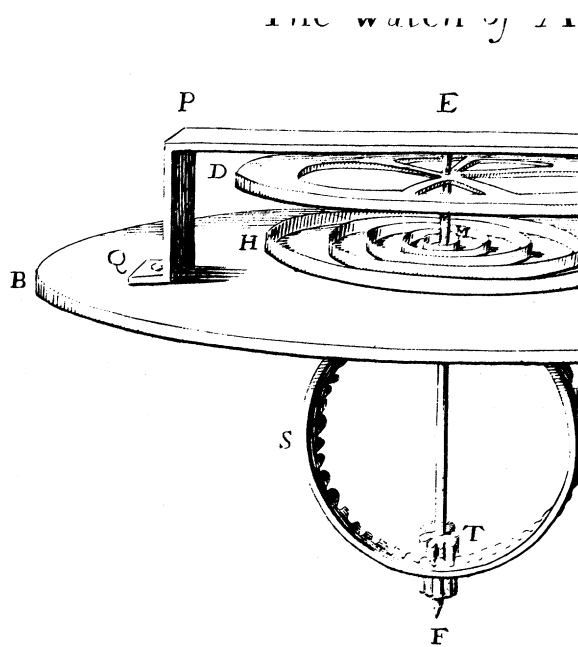
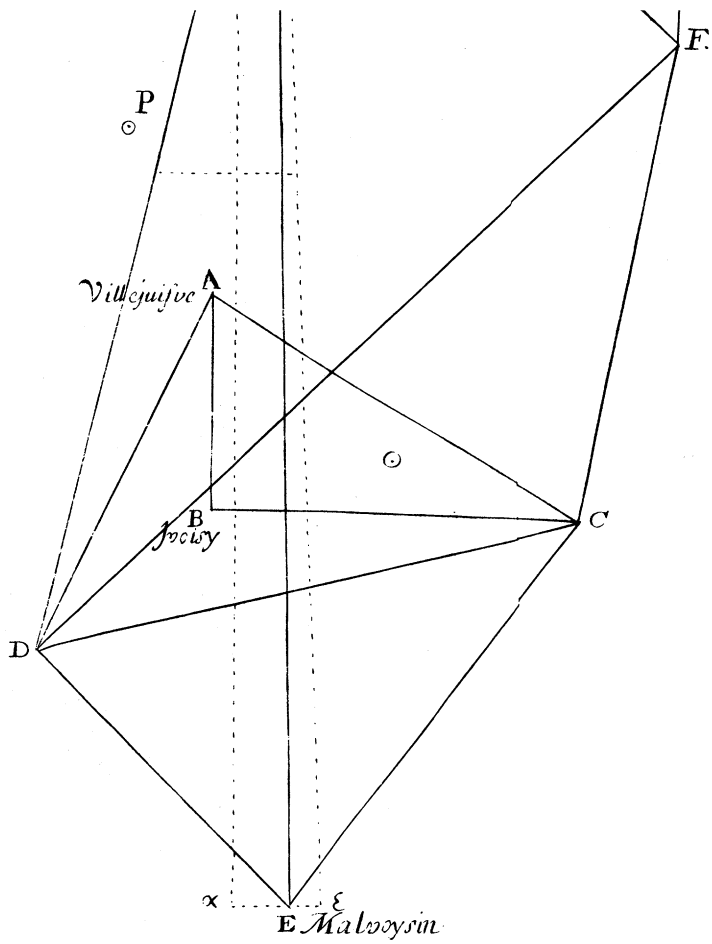
*The Watch of M*

*P* *E*

*Marcuil.*



*of M. HUGENS.*





of the Tragedy.

